

2024 MILITARY BOWLING CHAMPIONSHIPS ENTRY FORM

NEW ADDRESS: High Roller, PO Box 33009, Las Vegas NV 89133 1-800-257-6179 or 1-702-228-7308 • Fax with credit card:1-888-794-2010 Enter online at: www.high-roller.com • Make checks payable to High Roller

Check box to be placed on a team

Designate equipment to go to Plaza or Bowling Center.

Ship your equipment home from the Logo Infusion Booth in the Plaza or Bowling Center anytime all week.

(Entry Fee must be paid)









| | | Add 3% for credit card use. |
|--|---|--|
| Team Name: | | Charge my account \$ |
| Team Captain: | | |
| (Mr.) (Ms.) Name | | Exp. Date 3-Digit CRC |
| Address | | Credit Card Type |
| City | State Zip | |
| Birth date | SSN# | |
| | ks w/o SS# on file and cannot receive an age related prize w/o birth date o | accented until January 5, 2024 |
| Email | Gender M 🔲 | Make checks payable to: High Roller |
| Home Phone | Work or Cell | |
| USBC# | Please put where you're staying in special instruction | ENTIRY FEES |
| • | application for each team member. PLEASE – NO STAPLES. | ☐ Tournament Entry — \$185 |
| Please do not send mail that needs to be signed for as we only visit the Post Office at night. This Team is (division): Active / Vets Retired Senior Retired (all age 60 or over) | | □ Add sidenots for 3 events – \$15 |
| This realit is (uivision). | Active / vets | Open Age Sweeper in PLAZA – \$40 |
| South Point LIN | EUPS FOR ALL 3 EVENTS | ☐ Mon, 8:30 PM ☐ Wed, 8:30 PM |
| IMPORTANT Team Captain Only – List squad choices: | | Age 60 & Over Sweeper in PLAZA – \$40 Mon, 8:30 PM Wed, 8:30 PM |
| 1st Choice | 2nd | No Tap in PLAZA – \$40 |
| | | ☐ Tues, 8:30 PM ☐ Thurs, 8:30 PM |
| TIP – don't make travel plans until confirming squad times. | | Sweepers and No Taps are scratch, are 3-games and will not have fresh oil. |
| Only Team Captain form needs the Doubles Section filled out. This will be the same | | Amount submitted \$ |
| lineup used for all 3 events, | | ADD 3% FOR CREDIT CARD \$ |
| Doubles #1 | and | — Participant's Agreement: I have read and |
| Doubles #2 | and | |
| Davidae #9 | and | the 2024 Military Bowling Championships. |
| Doubles #3 | and | |
| SHIPPING | G YOUR EQUIPMENT BOTH WAYS! | (Participant Signature) |
| Ship to South Point Bowling Center 9777 Las Vegas Boulevard South Las Vegas, NV 89183 • 702-797-8080 | | For Office Use Only |