



2026 MILITARY BOWLING CHAMPIONSHIPS ENTRY FORM

NEW ADDRESS: High Roller, PO Box 33009, Las Vegas NV 89133
1-702-228-7308 • Fax with credit card: 1-888-794-2010
Enter online at: www.high-roller.com • Make checks payable to High Roller

☐ **Check box to be placed on a team**
(Entry Fee must be paid)



Add 3% for credit card use.

Team Name: _____

Team Captain: _____

(Mr.) (Ms.) Name _____

Address _____

City _____ State _____ Zip _____

Birth date _____ SSN# _____ - _____ - _____

(Players cannot receive prize checks w/o SS# on file and cannot receive an age related prize w/o birth date on file.)

Email _____ Gender ☐ M ☐ F

Home Phone _____ Work or Cell _____

USBC# _____ Please put where you're staying in special instructions.

Team Captains - turn in an application for each team member. PLEASE - NO STAPLES.

Please do not send mail that needs to be signed for as we only visit the Post Office at night.

Team Division: ☐ AD/Vets Open Age ☐ AD/Vets Age 60 & Over ☐ Retired ☐ Sen Retired



LINEUPS FOR ALL 3 EVENTS

IMPORTANT Team Captain Only - List squad choices:

1st Choice _____ 2nd _____

TIP - don't make travel plans until confirming squad times.

Only Team Captain form needs the Doubles Section filled out. This will be the same lineup used for all 3 events, left lane & right lane.

Doubles #1 _____ and _____

Doubles #2 _____ and _____

Doubles #3 _____ and _____

Charge my account \$ _____

Card # _____

Exp. Date _____ 3-Digit CRC _____

Signature _____

Name on card _____

**Personal checks and business checks
accepted until January 5, 2026
Make checks payable to: High Roller**

ENTRY FEES

☐ **Tournament Entry** - \$190

☐ **Add sidepots for 3 events** - \$20

Open Age Sweeper in PLAZA - \$40

☐ Mon, 9 PM ☐ Wed, 9 PM

☐ Fri, 9 PM ☐ Sun, 1 PM

Age 60 & Over Sweeper in PLAZA - \$40

☐ Mon, 9 PM ☐ Wed, 9 PM

☐ Fri, 9 PM ☐ Sun, 1 PM

No Tap in PLAZA - \$40

☐ Tues, 9 PM ☐ Thurs, 9 PM

☐ Sat, 1 PM

**Sweepers and No Taps are scratch, are 3-games
and will have fresh oil.**

Amount submitted \$ _____

ADD 3% FOR CREDIT CARD \$ _____

Participant's Agreement: I have read and agree to abide by the rules and regulations of the 2026 Military Bowling Championships.

☐ **I AGREE**

(Participant Signature)



SHIPPING YOUR EQUIPMENT BOTH WAYS!

Ship to South Point Bowling Center
9777 Las Vegas Boulevard South
Las Vegas, NV 89183 • 702-797-8080

Designate equipment to go to Plaza or Bowling Center.
Ship your equipment home from the IAM Bowling Booth in the Plaza or Bowling Center anytime all week.

FOR OFFICE USE ONLY